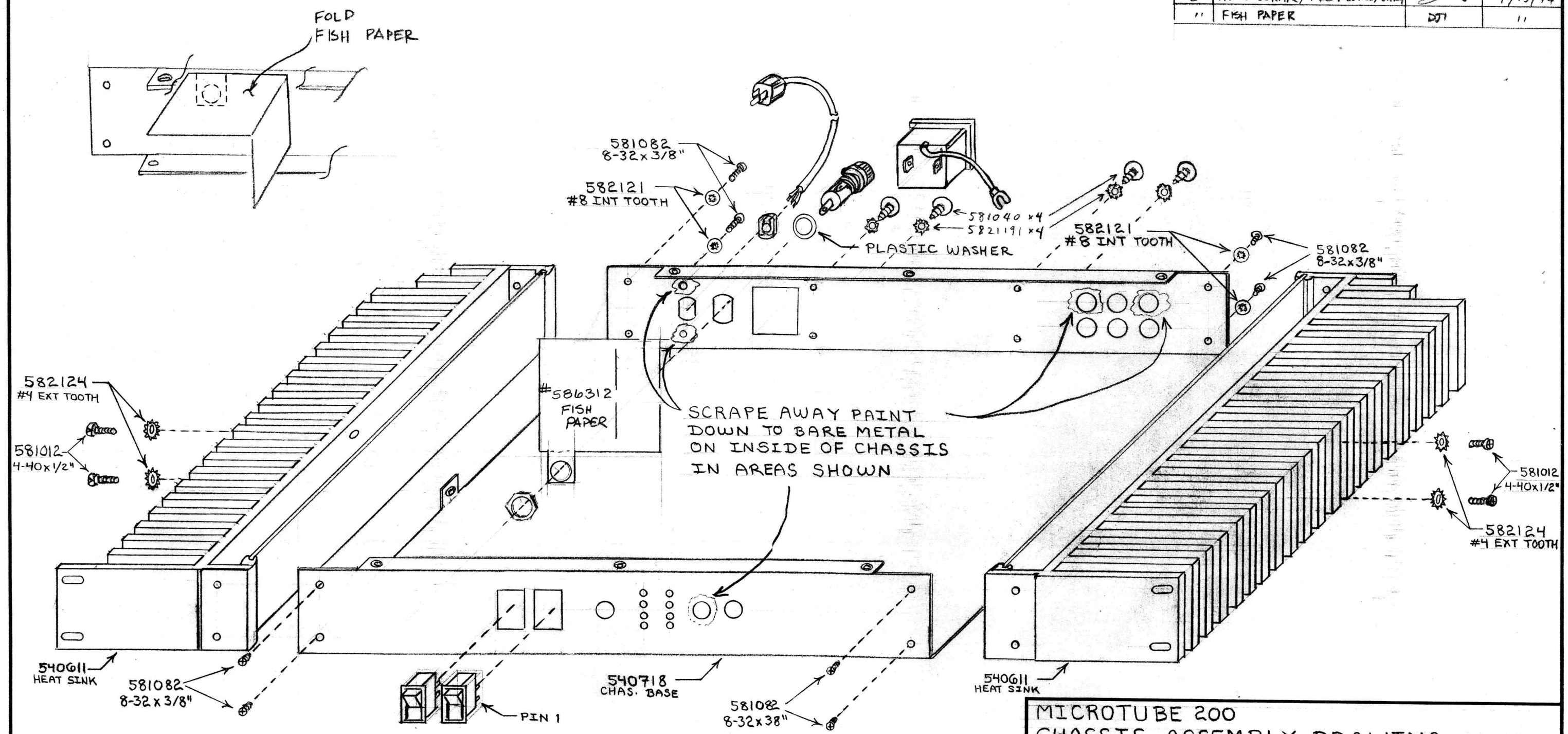


REVISION HISTORY			
REV	DESCRIPTION	SIG.	DATE
B	ADDED FISH PPR (#883d)		6/4/92
C	PAINT SCRAPE/PSU MNTNG CHNG	<i>[Signature]</i>	4/13/94
"	FISH PAPER	DJI	"



NOTE: SEE DRAWING B713A FOR DETAILS OF CHASSIS ELECTRICAL COMPONENTS AND A.C. PRIMARY WIRING.

**MICROTUBE 200 CHASSIS ASSEMBLY DRAWING**

SCALE: $\approx 1/2$	APPROVED BY:	DRAWN BY LYNX
DATE: 1991-12-10		REVISED 1991-12-18
ADA, INC. 7303-D EDGEWATER DR., OAKLAND, CA		
		DRAWING NUMBER B721C